

Tributes . . .

(Continued from Page 1)

freedom in reporting events as they come and interpreting those events as he sees them. But he must not presume to be an "official" spokesman for his faith. Editor Goodrich successfully balanced these responsibilities. And he did so with rare common sense. He gave his life, like Kipling, "painting the thing as I see it for the God of things as they are."

During the last Convention year I had the privilege of serving as Chairman of the Baptist Record Advisory Committee. Those of us on the Committee came to appreciate the many facets in the life of this loyal soldier of the cross. His tireless efforts for the paper that he loved have placed it in the front ranks among Southern Baptist publications.

Not this side of eternity shall we be able to know of the great influence he has exerted for Christ. Mississippi Baptists are a finer band of believers today because A. L. Goodrich lived. Christian people of many folds have been helped along the way because of his years of publishing the glad tidings.

And to the end he kept moving upward, spurring us on, ambitious, energetic, alert, active — "Circulation Still Going Up."

By Dr. D. M. Nelson
President, Mississippi College

While Dr. A. L. Goodrich is no longer with us in the flesh, his monument in work well done will remain forever. He served well his day and his denomination. He had many fine qualities of mind and heart. Time and space will not permit a consideration of them all.

One of his outstanding traits was his faithfulness to the task to which he had been called. This was true as a preacher of the Word and the ministry of the pastorate. Before entering upon the crowning work of his career, he was undershepherd of the good church at Pontotoc. And during his long tenure with the Baptist Record, he devoted his Sundays to sup-

plying pulpits of absent pastors. Few indeed are the churches in the state that have not heard his voice sounding forth the Truth. But, of course, as you would expect, his faithfulness and interest and zeal came to full fruition in the work of the Baptist Record for which he was directly responsible and to which he gave an overflowing measure of devotion. The results of his untiring efforts in this great field of endeavor are known and appreciated by all of our people.

Under his sponsorship the Baptist Record family has increased from four or five thousand to nearly one hundred thousand. He made it to be a prime factor in the expansion and growth of all Kingdom causes. He lived the Baptist Record by day and much of the night. It had first place in his thinking whether at home or abroad. He carried its virtues to the churches, to the associations, to the assemblies, to the conventions year after year. He was ever seeking ways and means of improving its form and substance and extending its influence and service to all causes which Baptists sustain and promote. No wonder then that the Baptist Record has grown to such large proportions and is exercising such a wide influence in the building of the Kingdom.

Another word that denotes a superb quality of his character is Loyalty. He was a Baptist, the editor of a Baptist paper, the promoter of all causes in which Mississippi Baptists believe. And for all of these he stood like a stone wall without apology and unashamed and proclaimed the truth delivered to the saints without fear or favor from housetop and hill top.

And he was not only a preacher of the doctrine but he was a performer also. While he was a graduate of a denominational college in another state, he sent his children to the colleges of his denomination in his adopted state. He was a Mississippi Baptist and loyal to all the interests of a great people. He gave of his time, of his talent, of his

possessions in promoting the interest of the Kingdom in Mississippi and on out to the ends of the earth. He will be missed, but the work must go on.

By Rev. Russell M. McIntire
Pastor, Clinton Baptist Church

Mississippi Baptist pastors have lost a true friend. Through his paper, Editor Goodrich supported and undergirded in every way the role and work of the pastor. For the past four years it has been my privilege to serve as his pastor. The requests he continually made in the Baptist Record concerning "remembering the pastor," he backed up with his personal remembrance of his own pastor. On each anniversary and at Christmas time, as well as on other occasions, upon entering my office I would find an inscribed book as a gift from Dr. Goodrich. Today these gifts are indeed treasured. It was at his suggestion that the trip to the World Alliance and the Holy Land was made possible for his pastor this past summer. So he practiced what he preached.

When word of his passing came, three words came flooding to my mind. The first was the word "gospel" which, as you know, means "good news." Here was a man dedicated to a peculiar sense to the cause of telling the "good news." The second word was Baptist, for he was a Baptist who believed in his denomination, its doctrine, and its program. The third word was quite logically the word Record. For, of course, his paper was the Baptist Record. But my thoughts centered on the record he leaves behind. A record of surrendered service, devoted dedication, practical preaching, loyal leadership, and consecrated creativeness.

The sum of his life might well be sung in the immortal hymn of Mary Thomson which says:

"Proclaim to every people,
tongue and nation
That God in whom they live
and move is love:
Tell how He stooped to save
His lost creation,
And died on earth that man

800 Boys . . .

(Continued from Page 1)

Pleasant Home Church, Jones County; First, Lucedale, Clara and Pilgrim's Rest Church, Golphin County.

Grenada Congress Next
The north Mississippi Congress will be held at the First Church, Grenada Friday and Saturday, March 30-31.

The program will be similar to the Laurel meeting but program personalities will differ. Presiding will be Don Hudson, Columbus, ambassador-in-chief. Dr. John W. Landrum will be host pastor with Rev. Harry Kellogg chairman of local arrangements committee.

Speakers will include George Criss, Grenada, Mr. Roberts, the Rev. Mr. Matalka, and the Rev. Mr. Silva.

Other officers include James Forsyth, Corinth, assistant ambassador; Wilbur Pearson, Columbus, steward, and Larry Horn, Corinth, recorder. "Reaching Boys-Building Mission Minded Men" is the theme of both Congresses. They are sponsored annually by the State Brotherhood Department.

Joel Ray is state Royal Ambassador secretary.

Modern Success . . .

(Continued from Page 1)

the EVERY FAMILY Plan, and the cooperation of most Mississippi pastors and large numbers of interested men and women.

A few churches had the Baptist Record in their budget prior to the EVERY FAMILY Plan but not on the monthly payment plan.

The trial plan has been used over and over again whereby a church receives the Record free for two months in order that the people may be acquainted with the Record and be given an opportunity to adopt the EVERY FAMILY Plan.

might live above.

Publish glad tidings, Tidings of peace;
Tidings of Jesus, Redemption and release."

A. L. Goodrich . . .

(Continued from Page 1)

Byrd and B. R. Allbritton, of Clinton.

Honorary pallbearers were the other Baptist Building employees and members of the Clinton Kiwanis Club of which Dr. Goodrich was a member.

He is survived by his wife, Mrs. A. L. Goodrich; one son, John W. Goodrich of Jackson; four daughters, Miss Rose Ellen Goodrich of Atlanta, Ga., Mrs. R. G. Ling of Atlanta, Mrs. W. G. Hoggman of Louisville, Ky., and Mrs. Thyra Reapen of Miami, Fla.; his mother, Mrs. J. W. Goodrich of Benson, N. C.; three sisters, Mrs. Otis Porter, Benson, N. C.; Mrs. D. H. Stratton, Clarksdale, and Mrs. E. B. Bowman, Roanoke Rapids, N. C.

He became circulation manager of the Baptist Record Jan. 1, 1935. Six years later, in December, 1941, he was elected editor and circulation manager, succeeding Dr. P. I. Lipsey, editor, who had retired.

The increase in the circulation of The Record from 4,001 in 1935 to 89,227 currently is a modern success story that apparently has no equal.

Born in North Carolina

Dr. Goodrich was born to Mr. and Mrs. J. W. Goodrich of Benson, N. C., Sept. 12, 1891. He was graduated from Wake Forest College and Southern Baptist Seminary, Louisville, Ky. He also studied at Vanderbilt University, Nashville, Tenn.

Dr. Goodrich, because of outstanding work in the field of religious journalism, received the honorary degree of Doctor of Divinity from Mississippi College in 1946.

He was active in the various press associations and was recognized often through them. He was a member of the Evangelical Press Association, the Associated Church Press, and the Southern Baptist Press Association.

He had served as vice-president of the Associated Church Press and three times he had served as president of the Southern Baptist Press Association. Twice he served as vice-president and two times as secretary-treasurer.

He was active in the Clinton Kiwanis Club. He held a nine-year perfect attendance record.

The editor traveled extensively. He had been to Europe and the Holy Land on two occasions, the last time only last summer.

To Lead Revival At Macedonia

Rev. Robert W. Martin

Revival services at Macedonia Church, Lincoln County, March 25-30 will be led by Rev. Robert W. Martin, pastor of Crestwood Church, Jackson. Song service will be led by Mrs. Alton Smith, our local director.

Since the beginning of his pastorate at Crestwood in May, 1955, 137 have been received into the membership of the church; a group of 26 Crestwood people, led by the pastor and Educational Director went to Ridgecrest, the budget has been increased to \$61,860; total gifts have increased; 256 have pledged to tithe. Mr. Martin has led out in instituting a Training Program for Sunday School Workers, and since last October, approximately 500 Training awards have been received by Sunday School and Training Union workers of Crestwood.

Rev. A. W. Gilbert is the pastor.

Don't put things off — put them over. Baptist Reminder, Dallas, Texas.

—BR—

A life of content is a life with content.

REV. W. A. WHITTEN, JR.
IS NEW ASSOCIATE IN
SEMINARY EXTENSION DEPT.

Rev. W. A. Whitten Jr.

Rev. W. A. Whitten, Jr., pastor of Richland Church, Florence, has resigned that post to become an associate in the Southern Baptist Seminary Extension Department, with

headquarters here, it has been revealed by Dr. Lee Gallman, director.

Mr. Whitten, who began his new work March 15, is a native of Weir and a graduate of Mississippi College and the Southern Seminary, Louisville, Ky.

He is also a member of the Board of Directors of the Mississippi College Alumni Association and a member of the Mississippi Baptist Convention Board.

He was formerly pastor of Calvary Mission in Jackson. Under his leadership the Richland Church has voted to build and relocate a new \$76,000 structure.

The Seminary Extension Department serves as the extension arm of the five Southern Baptist Seminaries and serves the entire area of the Convention.

Minister, Church Members Arrested
For Conducting Worship In Home

(17th Century Baptist Press)

BOSTON, July 22, 1951—(BP)

Rev. John Clarke, a Baptist minister, and two of his members were arrested for conducting an illegal worship service in a private home yesterday. They have been ordered to pay fines totaling fifty-five pounds, or "to be well whipped."

The three Baptists also are charged with disturbing a worship service of the Puritan church which they were forced to attend following their arrest.

The religious extremists, who hold the view that all men should be allowed to worship as they choose, are charged with conducting services in the home of William Witter, an aged blind man who lives near Lynn, Massachusetts. Witter reportedly is a member of the Baptist church at Newport, Massachusetts, where Clarke is pastor.

The trio arrived at Witter's home on Saturday and authorities, evidently anticipating the illegal service, sent law enforcement officers to the home Sunday morning. Two constables actually interrupted the meeting to serve warrants.

The minister and his fellow Baptists, Obadiah Holmes and John Crandall, were taken to a tavern and held there until yesterday afternoon when they were taken to the service of the Puritan church. Worship was disrupted when officers had to force the Baptists to remove their hats during prayer.

"Our conduct was an act of protest," Clarke explained from a prison cell today. "We do not recognize the meetings of the state church as a true worship service. Furthermore, we were forced to attend the meeting against our will, and we are convinced that we were taken there in order that authorities might find a trumped-up charge to lodge against us."

During the trial today the group was further accused of spreading the Baptist doctrine against infant baptism. Such heresy in effect is a capital offense, the court charged, because Baptists become "soul murderers" in denouncing the baptism of infants and condemning them to hell.

Massachusetts Governor John Endicott appeared in the courtroom to pronounce the verdict, which read:

"You deserve to die, but this

we agree upon, that Reverend Clarke shall pay twenty pounds fine, Obadiah Holmes thirty pounds fine, and John Crandall five pounds. You will remain in prison until your fines are paid or security given for them, or else all of you are to be well whipped."

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CALENDAR OF PRAYER

March 26—J. E. Herring, Mississippi College faculty; Rev. Grady Smith, associational missionary, Jasper and Smith Counties.

March 27—Mrs. Robbie Skinner, Tishomingo Association; WMU Supt.; Rev. S. M. White, William Carey College staff.

March 28—Frank Horton, BSU Director, Mississippi College; Max Phillips, Sunflower Association Training Union Director.

March 29—Rev. A. Sidney Johnson, Jeff Davis Association; Music Director; Dr. O. P. Moore, Clarke College faculty.

March 30—Rev. Martin J. Gilbert, Baptist Building; Walter Boland, Trustee, Blue Mountain College.

March 31—A. B. Williams, Trustee, Baptist Orphanage; J. S. Love, Trustee, Baptist Hospital.

April 1—Youth Week; Christian Education Month.

Petal-Harvey Church
Announces Revival

Petal-Harvey Church in Petal will hold spring revival services April 8-15.

Dr. Leroy E. Green, Prentiss, is to be the evangelist and Charles R. Calkins, music professor at William Carey College, is to lead the singing.

Rev. Sam W. Waggoner is the pastor.

—BR—

Thomas J. Holmes, pastor, First Baptist Church, College Park, Georgia, has been elected a local member of the Home Mission Board, succeeding D. V. Cason, who is now director of Negro work for the Georgia Baptist Convention in co-operation with the Home Board.

—BR—

Why praise dead saints and persecute living ones?

Our dream come true is our new 13-story Madison-East Building (right) now complete and in service. Its addition makes Baptist Memorial the largest non-government hospital in the entire South. School of Nursing students receive their training in this bright, new temple of healing.



a dream come true . . .

Her dream of becoming a registered nurse is a reality. Diploma in hand, she is now a fully-qualified member of what has been so aptly termed, "God's noblest profession."

For all the years of her life she will enjoy the deep satisfaction that comes from serving humanity, at the same time experiencing the security of high earning ability and being better able to care for herself and her loved ones.

You, too, can reap the rewards of nursing. You'll enjoy preparing yourself for this outstanding career of service to others with an assured income for life. Decide now to make your own dream come true!

CLIP THIS COUPON AND MAIL IT TODAY! NEXT CLASS BEGINS JUNE 1

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School of Nursing, Memphis, Tennessee

SCHOOL OF NURSING
Baptist Memorial Hospital
Memphis, Tenn.

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City _____ State _____

Children's Page

LITTLE PUP, FIREMAN FIRST CLASS!

By Roy Scott Childers

Whooooo!" screamed a siren. Little pup raced down the sidewalk. The red fire truck slowed down, and then turned into the fire station. Little Pup stood at the door and watched.

Firemen in blue uniforms climbed from the truck. They stretched the big fire hose on the floor like a long rope, and washed it with big, brown brushes. They polished the truck with clean, white rags.

Little Pup sighed with longing. Oh, how he wanted to be a fireman! But he was just a little dog—a speckled dog, at that! Black polka dots covered his slim body. His ears were black, and his tail stuck up like a skinny wiener.

Little Pup edged close to the great red fire truck. It was one of the most beautiful fire trucks he had ever seen.

"Go 'way, Little Pup," said a fireman. "We've work to do." Slowly, Little Pup walked down the sidewalk. Oh, if he could only be a fireman! But what chance did he have, a little speckled dog?

Suddenly his ears perked up. He heard a sound in the distance.

"Whheeee, wheeee, wheeee." Could it be another fire truck, Little Pup wondered. The sound grew louder. Yes, it was! It was a fire truck going to a fire!

"WHHEEEEEE... WHHEEEEEE... The big red truck raced down the street. Little Pup raced down the sidewalk. Soon Little Pup saw the smoke. Mr. Jones's house on the corner was on fire. It was burning fiercely!

Quickly, the firemen drew the hoses from the truck. Soon long streams of water shot high into the air. Some of it landed



on the roof. Some went into the windows. Black clouds of smoke puffed out.

"Is anyone in the house?" asked a fireman. "Yes," said another fireman. "Mr. Jones was sleeping in the bedroom upstairs. Now he is overcome with smoke!"

Little Pup dashed across the lawn. He leaped through the doorway and ran up the flaming stairs.

Mr. Jones was lying on the floor. Little Pup barked loudly, but Mr. Jones did not awaken! Little Pup took a good hold on Mr. Jones's trousers and pulled. Mr. Jones did not move! Little Pup pulled harder. Finally, Mr. Jones moved. With Little Pup helping him, he crawled to the window. Little Pup barked for the firemen.

Quickly they placed a ladder under the window. The firemen carefully took Mr. Jones down the ladder.

Then a fireman came back for Little Pup. The smoke was so bad that Little Pup's eyes were watering. He felt himself being carried down the ladder. The fresh air felt cool and good! And when the firemen placed Little Pup on the front seat of the fire truck, he felt even better!

"The fire is over," said the fireman. "Little Pup is a hero! He saved Mr. Jones's life. Little Pup is a real fireman!"

The fire engine started. Little Pup sat beside the driver as they rode back to the fire station. Oh, what a thrill it was riding on the fire engine! Little Pup's dreams had come true!

When the truck stopped, the firemen in blue uniforms climbed down. They washed the big fire hose. They polished the red truck.

Then they fixed a home for Little Pup in the back of the fire station. That is where Little Pup lives now, and all the firemen call him:

LITTLE PUP, FIREMAN FIRST CLASS!

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INSECTS RESEMBLING PLANT LIFE

By Gladys Cleone Carpenter

A number of insects so closely resemble plant life that it takes keen eyes to discern them.

When looking at some twig are you sure you see thorns on it, or could you be looking at little tree hoppers? Other hoppers resemble buds or bumps on a branch.

The walking sticks are very hard to see when on a branch they mimic. Another insect similarly disguised is the brown stick caterpillar which often hangs straight down.

Many of the gaily colored moths and butterflies suddenly disappear before our very eyes. This is because when they settle on a tree they fold their wings displaying only the bark-like colorings making them almost impossible to see.

Many caterpillars have corrugated-like backs. As they eat on a leaf, their shape looks like the original edge of the leaf, so they are easily mistaken for a portion of the leaf.

One of the most famous of insect mimics is the leaf-butterfly of India. When it folds its wings together, it has the perfect shape of a leaf.

Realizing how only God can make "everything that creepeth" and all the other wonders of nature, we feel that we want to "declare His works with rejoicing."

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Moak's Creek Pastor To Lead Revival



Rev. J. Millard Puri

Moak's Creek Church in Lincoln County will hold a revival meeting March 25-29. Services will be at night only. The pastor, Rev. J. Millard Puri, will be the evangelist. Jack Rawles will conduct the singing with Mrs. Herbert Thornhill pianist.

The Puri's moved to Moak's Creek Church January 17, and were met by a reception committee who had a wonderful meal already prepared and ready to serve. The kitchen cabinets were also well filled with groceries.

Rev. Puri came to Moak's Creek from the Sallis Church where he was pastor for more than three years. The Sallis Church made much progress while Brother Puri was there. The Church went from half-time to full-time, and there were 83 additions, 46 by baptism, 33 by letter, 1 by statement, and 3 re-enstated. Many other improvements were made.

Verona Revival Begins Sunday

The Verona Church will have its annual spring revival March 25-April 1. The Pastor, Richard F. Adkinson will do the preaching and Rev. Don Womack of Bellevue Church, Memphis, will be in charge of the music.

Pastor Adkinson has just been at the Verona Church six months and prior to that he was connected with the Bellevue Church for two and one half years.

Services will be nightly at 7:30.

SUNDAY SCHOOL AND TRAINING UNION

March 18, 1956

Jackson, Calvary	1489	434
Main	1450	412
Mission	39	22
Edwards	82	38
Jackson, Southside	337	207
Pearl (Rankin)	200	119
Flowood	140	111
Jackson, Broadmoor	500	228
Jackson, Parkway	1084	488
Jackson, Hillcrest	288	126
Jackson, West	412	191
Jackson, Midway	177	82
Jackson, Highland	125	69
Jackson, Crestwood	678	402
Briar Hill (Rankin)	89	53
Jackson, Northside	652	214
Jackson, First	1339	463
Morton, Northside	47	64

Jackson, Daniel	712	350
Memorial	685	380
Clinton	80	70
Seminary (Covington)	726	214
Kosciusko, First	699	
Main	27	
Maple Mission	327	131
Union, First	206	115
Cleveland, Immanuel	280	113
Durant, First	407	108
Bruce, First	363	
Main	44	
Mission	51	61
Cross Roads (Rankin)	448	220
Batesville, First	624	214
Hattiesburg, First	258	140
Canton, Center	257	74
Terrace	17	
Trinity (Gulf Coast)	238	115
Mission	258	85
Itta Bena, First	125	66
Long Beach, First	262	82
Glenfield (Union Co.)	362	166
Marks, First	61	53
East Moss Point	323	130
Mt. Pleasant (Holmes)	420	128
Ripley	446	164
Clarksdale	484	126
Lucedale	526	107
Clarksdale, Oakhurst	106	67
Louisville	83	54
First	707	207
West End	640	188
East Louisville	67	21
New Albany, First	721	260
Main	631	179
Orange Grove	55	48
Chapel	45	33
McArthur Chapel	315	308
Gulfport, First	52	
Center Hill (Desoto)	109	58
New Sight (Lincoln)	47	42
Ruth	769	245
Brookhaven, First	658	174
Main	42	41
Southway	29	30
Halbert Heights	98	58
Furrs (Pontotoc)	226	140
Pascagoula, Eastlawn	71	47
Mountain Creek (Rankin)	90	
Clear Branch (Rankin)	482	241
Newton, First	305	157
Greenwood, North	504	172
Greenville, Second	52	30
Spring Hill (Tallahatchie)	211	105
Biloxi, East Howard	1066	624
Hattiesburg, Main	80	58
Street	104	103
Pleasant Ridge (Holmes)	202	79
New Prospect (Desoto)	244	157
Hernando	298	177
West Point Calvary	255	135
Morton	43	42
Main	551	220
Mission	228	110
West Point, First	169	71
Hattiesburg	74	63
38th Ave.	592	150
Friendship (Pike)	650	247
Bluff Springs (Pike)	183	120
Laurel, First	92	89
Crystal Springs, First	411	119
Salem (Covington)		
Union Chapel (Chickasaw)		
Aberdeen, First		

Broadmoor, Gulfport, Has Sweetheart Banquet



The above picture is part of the sixty-four members and guests attending the Sweetheart Banquet given by the Adult Choir of the Broadmoor Church in Gulfport. Standing left to right are: Mrs. Casey Jones, Casey Jones, Miss Gloria Hall, Rev. Bob McLendon, Mrs. J. D. Aycock, and Rev. J. D. Aycock.

The speaker of the evening was The Rev. Bob McLendon of the New Orleans Seminary. Special music was given by the Girls Ensemble under the direction of the Church Music Director, Miss Gloria Hall. The Rev. J. D. Aycock is the pastor of the church.

Soso, First	165	92	McComb, Locust St.	125	49	Grandview Chapel	41	22
Houston, First	311	148	Fellowship (Choctaw)	72	60	Oak Grove	127	57
Concord (Choctaw)	76	64	Beulah (Holmes)	65	70	South Side	498	195
Fair River (Lincoln)	109	79	Mt. Zion (Lincoln)	160	68	Key Field	106	44
Brookhaven, Central	82	60	Petal-Harvey	391	140	Forty-first Ave.	350	170
Corinth, East	206	82	Main	354		Fifteenth Ave.	552	257
Stonewall	181	98	Harvey	37		March 11, 1956		
Calhoun City, First	374	159	Mississippi City	109	54	Collins	170	104
Picayune, First	627	161	Murphy Creek (Winston)	128	78	Center Hill (Desoto)	49	
Collins	195	108	Laurel, Highland	245	105	Baldwyn, First	233	91
Starkville, First	790	310	Columbia, First	761	205	Greenwood, Calvary	513	208
Longview (Okfuskeha)	95	56	Main	688	205	(Desoto)	102	110
Bethel (Rankin)	55	39	South Columbia	73	30	Pleasant Hill (Desoto)	47	32
Moak's Creek (Lincoln)	140	81	Mission	73	30	Batesville, First	427	172
Vicksburg, First	499	170	Meridian	881	217	Booneville, First	300	93
Sharon, First (Jones)	146	78	Highland	550	184	Verona	153	56
Laurel, Wildwood	255	93						

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson

Executive Secretary—MISS EDWINA ROBINSON

Young People's Secretary—MISS NELL TAYLOR

WMU SPECIAL DAY

May 7, 1956

Theme: Love Excelling

This day is designed to give information about many items that are particularly the responsibility of Woman's Missionary Union. The allocations for 1956 are as follows:

1. Margaret Fund Love Gifts	\$ 500.00
2. Carver School of Missions and Social Work	5,000.00
3. Camp Garaywa	7,200.00
4. Aged Ministers and Widows of Aged Ministers	2,500.00
5. Mississippi Missionary appointees equipment	800.00
6. Educational Fund for Foreign Students	1,000.00
GOAL	\$17,500.00

The first five items have been in the offering for several years. Each year a new item is added. Last year there was an item of \$1200 for furnishings at the Indian Center in Philadelphia. As soon as the center is completed, the money will be used for that purpose. This year the new item is an "Educational Fund for Foreign Students."

This is to be used as a scholarship for a woman student from one of the missions fields.

Certain policies have been set up to determine how and to whom it may be granted. The program material will give this information. A lovely poster has been prepared that will picture these causes.

DATES TO REMEMBER

WMU Special Day — May 7
WMU Annual Meeting, Kansas City — May 27-29
Ridgecrest WMU Week — August 8-15
WMS Camp, Garaywa — May 20-24
State Mission Week of Prayer — September 10-17
Preparation Day — September 10
Ingathering Day — September 17
BWC Houseparty — September 21-23
Regional YWA Worship at Garaywa — September 24-25 (Louisiana and Mississippi)
State Leadership Training Course — Garaywa, — September 27-28
Officers Clinic Garaywa, — October 4-5
District Meetings — October 23-November 2

NOTICE:

Mt. Nelson Church, Neshoba County Foreign Mission Offering should have been \$68.80.

CAMP GARAYWA

June 4-9—Junior GA Camps (Districts 3 and 4)	to be held at Kittiwake)
June 11-16 — Intermediate GA Camp	July 9-14 — Tween Teen Camp (for 11 and 12 year old girls only)
June 16-18 — Queen's Court	July 16-21 — Tween Teen Camp (for 11 and 12 year old girls only)
June 18-29 — Intermediate GA Camp — 2 weeks	July 23-28 — Junior GA Camp
June 29-July 1 — YWA Conference	July 30-August 4 — Junior GA Camp
July 2-7—Junior RA Camp (Directed by Royal Ambassador Secretary — other RA Camps	August 6-11—Junior GA Camp
	August 13-18—Junior GA Camp

Don't Neglect Slipping FALSE TEETH

Do false teeth drop, slip or wobble when you talk, eat, laugh or sneeze? Don't be annoyed and embarrassed by such handicaps. FASTERE, an alkaline, (non-acid) powder to sprinkle on your plates, keeps false teeth more firmly set. Gives confident feeling of security and added comfort. No sunny, sticky, pasty taste or feeling. Get FASTERE today at any drug counter.

Surgical Supports FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed.

PRIVATE FITTING ROOMS
Kay Surgical, Inc.
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JACKSON, MISSISSIPPI

Are All Cold Remedies Alike?

No! For example, 666 is the wide-activity medicine, which combines a of the most effective, widely-prescribed drugs known, to relieve all cold misery sooner. 666 is more potent and gives positive, dramatic, rapid relief from misery of all kinds of colds. That's why 666 is unsurpassed in effectiveness. Try it.

No other cold remedy can match 666 liquid or 666 Cold Tablets.



HOW TO GROW A STRONG CHURCH

FOLDING CHAIRS

For Every Church Purpose



American Folding Chairs are designed for comfort and strength.

Equipped with Tread Rubber Shoes
Can't Tip Forward, Can't Slip
No Sliding Parts, No Binding
Extra Wide, Extra Deep Seats
Continuous Steel Frame Reinforced at Point of Greatest Strain

Proven to be the Finest Folding Chair, Not Only in America, but in the Entire World

Economical — Beautiful — Useful

Eight Styles from Which to Choose
In Stock for Immediate Delivery

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MAKE MONEY
Raising Chenchillas
March sale on good breeding stock, half price.
Terms, trade.
Write today
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FOR INFORMATION CONTACT:
E. D. Bruce, President

Editor Lays Down His Pen

On Friday of last week the editorial office of the Baptist Record was closed all day. It was an unusual day. During the morning the other offices in the Baptist Building were open and busy but not so the editorial office.

It was closed out of respect to Dr. A. L. Goodrich, Baptist Record editor, who had died suddenly on Wednesday night as a result of a heart attack.

Although Dr. Goodrich has left his earthly labors only time and eternity will witness to the full contribution he made during his 64-year journey on this earth. He lived the kind of life that will reveal itself with the passing years.

Arthur Leon Goodrich had many admirable traits of character. Most of these will be treated in the other columns in this issue of the Baptist Record.

We are thinking here of one trait of character for which perhaps he was best known—devotion to a cause, yes, a cause that ultimately had as its purpose the glorifying of the name of Jesus Christ.

He was devoted to the cause of the Baptist Record. He was identified with the Baptist Record. When one thought of Dr. Goodrich he thought of the Baptist Record. When one thought of the Baptist Record he thought of Dr. Goodrich.

He put his best into the Baptist Record. He lived his work. No sacrifice was too much. No trip was too long.

He will be best remembered because of his dedication to a task. As a result God blessed his efforts. The record stands for itself.

Finally his interest in the Baptist Record was not because it was just the Baptist Record. It was because of what the Baptist Record stood for—the advancement of all the causes of Christ.

He was heard to say many times "the Baptist Record promotes 'all' causes."

Dr. Goodrich loved his Lord above everything else. His interest in the Baptist Record as it promoted the causes of his Lord was his way making his greatest contribution to his Lord.

A. L. Goodrich has gone to his heavenly reward. But his life and his influence for the cause of Christ will live forever.

—BR—

LIQUOR INDUSTRY CONDUCTS CAMPAIGN FOR OUR YOUTH

The liquor industry is conducting an organized campaign to recruit young people as "addicts and drinkers" an official of the Vermont Department of Education asserts in an article published today. Writing in the February issue of *The Allied Youth*, Mr. John Pasciutti, Vermont Superintendent of Alcohol Education, charges that beer and liquor advertisements are designed to turn youngsters "into machines to manufacture a profit for the licensed beverage industry."

Mr. Pasciutti holds that the current campaign is "not aiming to sell a product" but is "aiming to recruit drinkers." In support of this view he quotes the October Bulletin of the Licensed Beverage Industry as having said: "Specific objectives of the LBI (public relations) program include these points—that moderate use of alcoholic beverages is beneficial, that such use is customary in the average intelligent American family, that it is associated with success in social standing."

"Our society doesn't know what it believes (about drinking) and doesn't know what to say to youth about it," says Mr. Pasciutti. In his view, liquor advertising contributes to the confusion with such slogans as "A sparkling reward for a job well done" and "light as a bird, fresh as the ocean breeze." He writes: "We are told that it is smart to be fashionable, fashionable to be smart, and you can only achieve it if you use liquor."

We suggest reading the weekly feature "Man of Distinction."

—BR—

Georgia Churches Set Good Example

Recently we read in the *Christian Index*, the Georgia state paper, that two half-time churches in that state are sending their pastor on a two-month tour of the Holy Land.

We want to commend these churches and to suggest that other churches do likewise. It costs several hundred dollars to make such a trip, but we know from the experience that it is worth every dollar. Anyone who goes to the Holy Land and sees the sacred sights and walks where Jesus walked will be a different person upon their return.

We have talked with many who made the trip last summer in connection with the Baptist World Alliance, and every one of them is more deeply concerned about missions than before.

It will not be a gift to the pastor, but it will be an investment for the church. The pastor will have a broader vision of the mission field and work. He will have firsthand information on Biblical terms and places. In other words, he will be a better preacher.

In these days of prosperity almost every church field could afford to do this. Quarter-time churches could divide the amount among each church, and half-time churches could do likewise. Most churches that have full-time services could either include the amount in their budget or a committee could easily raise the funds among the membership.

Instead of giving dollars to the pastor for a trip, the church would be making hundreds of dollars in dividends.

—BR—

It's Better To Be Safe Than Sorry

According to the National Mutual Church Insurance Company of Chicago five churches burn every day in the United States. This reminds us that every church, large or small, country or town, should check not only fire hazards to prevent fire, but should have fire insurance to protect if fire comes.

Most fires can be prevented with ordinary care and caution. Certainly every church should have fire extinguishers properly placed and frequently examined. Many fires could be prevented with an easily available fire extinguisher. But it takes only a few minutes for a fire to spread, and another church is burned.

It is good to have half of the value of the church in insurance, but it's much better to have it fully covered. Even with insurance you never get as much as you lose. We suggest to every church that they examine their fire insurance policies and keep them in line with present-day costs, not the costs of several years ago. We also suggest that every church have some person or persons responsible for checking the church for fire hazards and that this is done at frequent intervals.

It's better to be safe than sorry.



Our Readers Write

Dear Editor:

The Record improves week by week. All of it is good and many articles are really outstanding. And may I add my word of approval for the new size of the paper. I think it looks much better.

A North Mississippi Pastor

Dear Dr. Goodrich: Each week when the "Record" comes I take the time out to read every word of it. It's like a letter from home.

First I do like the size of the paper now and the clear type, and best of all the fine editorials each week as well as the other articles.

Thanks so much for the Record. O. C. Cooper, First Baptist Church, Eldorado, Ill.

A MAN WHO KNOWS HIS JOB

Dear Editor:

It's always a treat to watch a man work who knows how to do his job. There are lots of things I don't know anything about, and a car is probably the most baffling of mysteries. I'm just not what you'd call a mechanic. All I know is to get in and go.

Well, the other day while going, that red Mercury just all of a sudden stopped. Blaring down the highway in Mississippi the engine quit and I coasted to a stop. A Negro fellow pushed me into town to a place where he said there was a good mechanic. A fellow who grew up tinkering with Model-T's, I could see myself with some pillars clipping off some bailing wire for this genius to use.

In less than 10 seconds he told me what was wrong, how long it would take to fix it, and how much it would cost. In ten minutes he was at work, with all the efficiency of a man who knew what he was doing. And in two and one-half hours he was finished, well within his time limit, and at less cost, and I was on my merry way to Bogalusa.

You know Doc, a lot of us would be better off if we would find the fellows who know their jobs and then take their advice instead of trying to be fix-it-ourself guys. No place is this more true than in the spiritual life.

Twenty centuries ago a young man appeared in the world and said: "I must be about my Father's business." And he went after his job in an efficient manner as if he knew what he was doing. The people around him recognized his ability and said of him: "No one ever spoke like this before." The authority of Jesus was that of one who knows what he is doing and is confident of success. As a result, some other men joined him in his business. They followed him around, taking instructions and preparing for their part of the task.

Since that time all sorts of things have crept in to change up the work that Jesus started. Men have come along who thought they knew more about it than he did. So they added on such things as purgatories, indulgences, relics, works to be done, medals to be worn and the like. A far cry from the business Jesus started.

Jesus' main job was to show men how to be at-one-ment with the Father God. He said it was by believing in him and in following his teachings. His earliest followers said the same thing. We've come along and messed things up, because we think we know more about God's business than Jesus knew.

It's about time we stopped trying to handle this business of living according to our desires and paid attention to those who know best how to get peace with God.

Knowingly yours, G. Avery Lee

Editor, Dr. A. L. Goodrich, Baptist Building, Jackson, Mississippi

Dear Brother Goodrich, I have written you before, but I just want you to know afresh that the Baptist Record is a very welcome tie that keeps me connected with my native Mississippi. It would get pretty lonesome, being separated from buddies of other years, unless there were some means of hearing from them occasionally.

Brother John Thomas, one of our Southern Baptist missionaries in Colombia, who visited us last year, told me that he is closer to Mississippi than I am. And he does get a year at home occasionally. But actually we never have time to get home-sick. The work on this north-west missio field is so challenging and pressing that every daylight moment is filled with responsibility for the Lord.

My work in Klamath Falls continues to make progress. Our city is not one of the fast growing areas of the west. We have had the job of "digging in" and gradually expanding the work of Southern Baptists in an area that has been settled for quite a few years. We have probably more native people in this church than in any of our Southern Baptist churches of the Oregon-Washington convention. This is a church that was begun by two southern preachers back in 1884, one from Missouri and the other from Georgia. The church was a landmark church until the middle of the 1940's. But it is now a church of above 500 members and one of our most stable Southern Baptist churches in the northwest. But a church of this size in a city of 30,000 people just doesn't compare to what we would usually find anywhere in the south. The responsibility of starting new churches, of maintaining a functioning church program, comparable to the need, and of having to share largely in convention and association leadership makes the job much greater than in our southern churches generally. But the Lord is surely good to us. And reading the Record and the reports of the fine work being done by my fellow Mississippians is a continued inspiration. E. M. Causey, Pastor First Baptist Church, Klamath Falls, Oregon.

When you are facing the sun, your shadow will fall behind you.

Recently the Calvary Church at Pascagoula added 44 names to their EVERY FAMILY list. They must be making progress! Rev. M. S. Varnado is the pastor.

There were 14 additions, with 8 for baptism and 3 by letter, during the recent revival held at Northside Church, Morton. Rev. C. W. Jolly, pastor, was assisted by three other preachers in leading the revival.

When you are facing the sun, your shadow will fall behind you.

Evangelist Billy Graham will be the featured speaker for the twenty-ninth annual Easter service at Walter Reed Army Medical Center, Washington, D. C., according to Southern Baptist chaplain Alford V. Bradley, chaplain at the hospital.

The service will be broadcast over the nation-wide facilities of the American Broadcasting Company, and is expected to be witnessed by up to

forty thousand people in Washington, Bradley said.

Roy Rogers and Dale Evans Christians from the entertainment field, will give their testimony in song during the program. A three hundred-voice choir will also participate in the program.

Broadcast times are: E. S. T. - 7:30-8:00 a. m. C. S. T. - 6:30-7:00 a. m. M. S. T. - 5:30-6:00 a. m. P. S. T. - 4:30-5:00 a. m.

50, 40, and 25 Years Ago

By Rev. J. L. Boyd, Sr.

40 Years Ago

The B.Y.F.U. of the Winona Baptist Church (composed of all ages) has gone beyond 75 attendance and is "striving for 100 in attendance every Sunday afternoon."

25 Years Ago

Miss Frances Landrum becomes the new Young People's Leader, taking up the active work in June.

The Sunday School of the Main Street Church, Hattiesburg, gave Pastor J. A. Barnhill a "birthday party" (third of his pastorate), the Primary Department furnishing the cake with two pink candles.

The Sunday Schools that are sending \$10.00 each month to the Orphanage are: Brandon, First Church; Greenwood, Shuqualak; Starkville, Sturgis, Vaughan and Woodville.

An Open Letter: TO A GIRL WITH A CIGARETTE

You are so fine in many ways. You have such a winsome personality. Your physical appearance is always attractive. Many people would like to own your vivacious spirit. You are young—still in your teens. You have lots of friends, including your Pastor. You are a member of our Lord's Church.

When I saw you smoking that cigarette I felt sick inside, sort of nauseated by disappointment. Against your loveliness—sweet spirit, pretty face, friendly personality, it was like a mud-spot on a beautiful calla lily, like a crack in a picture mirror, an ink blot on a linen handkerchief, a tear in an evening gown, a bouquet of wilted weeds in a Dresden vase, a wrinkle across a portrait. It just didn't belong there. It marred that lovely picture of a girl of whom I think so much! How I would like to take a damp

cloth and wipe that spot from my mind's picture! But I can't.

You didn't know I saw you, and although you may smoke regularly, I don't believe you would want me to see you. You seem to think a lot of your Pastor. I think he has meant much to your family. Some day he will likely join you with the man of your choice in holy marriage. Perhaps one day he will stand beside you and thank God for a little one born to your union. Must his love for you continue discolored by a needless habit which has no place in your life? And so I'm writing this letter to you, just to let you know your Pastor's heart. You can never smoke again without hearing a little inner voice saying, "My Pastor—God's servant is disappointed in me."

Devotedly your Pastor

—Copied

The Editor Many . . .

(Continued from Page 1)

By Mrs. Anne McWilliams Plan and which led to the tremendous increase in the circulation of the Baptist Record during the years that he was editor.

To Dr. Goodrich gratitude was a real virtue. For the smallest favor ever done for him he never failed to say "Thank you" by word or by letter, usually by both. He was thoughtful. He remembered birthdays and anniversaries of friends all over the United States and in other countries as well. He had a good sense of humor, and frequently told jokes to employees in the Baptist Building, to salesmen who came in, to visitors who dropped by the office. He had begun a file of jokes to use as "fillers" in the Baptist Record. An ardent fisherman, he had recently received a diploma from the "University of Fishing."

Dr. Goodrich was an excellent host. When he entertained, he saw that his guests were quite royally treated. A native of the "Tar Heel" state, he often bragged about the good country ham from North Carolina. When I first visited his office he had on display (attached to a huge lock and chain) one of those hams!

Dr. Goodrich very rarely let one of my mistakes get by without calling my attention to it. He thus taught me to profit by my mistakes. He insisted that I point out in turn all his mistakes so that he could correct them. And he always thanked me for showing him any I found. He was always striving toward the best in everything. I don't think I ever heard him pray that he didn't say, "Lord, help us to do our best." Since January he had been Chairman of the Membership Committee of the Clinton Kiwanis Club. He had been working toward making the club 100 per cent in attendance, and in February almost made the goal, with 95 per cent attendance. He wanted the Baptist Record to be the very best paper possible and was always looking for ways to improve it. When he bought office equipment he wanted it to be of best quality. He was never "set in his ways" but always was ready to accept new ways of doing things if they seemed to be better than what was already in effect.

Dr. Goodrich championed the cause of the pastor, always doing what he could to help his "brothers beloved." He was interested in doing what he could for students, both at colleges and at the seminaries. Recently he had written an article for the *Brotherhood Journal*. The honorarium he received for that article was given to the cause of Christian education.

He used his pen for the glory of God and for the good of Southern Baptists. Dr. Goodrich had just finished making plans for attending a meeting of the Associated Press in Toronto, Canada in April. He had an engagement to preach in one of the Baptist churches in Washington, D.C. on Easter Sunday morning, April 1. He had been looking forward eagerly to this Easter. But for Dr. A. L. Goodrich Easter came early this year. He has learned the real meaning of the resurrection for him, for He now walks with the Living Christ. He has written his final "30" to this life, but the lead paragraph has barely been begun in his new life with Jesus.

By Mrs. Danie Jean Nettles him to call a local dining room, where he himself often ate, asking the manager to feed the person he was sending and stating that he would pick up the check at noon.

For many years at Christmas he has supplied the family of some deserving ministerial student with all the food that anyone could want in a kitchen.

If he was partial to any one group, it was those who needed help, the uneducated, the underprivileged.

Children who passed his way were treated with gum, candy or balloons kept handy in a drawer in his desk. The most grateful of these were a group of Indian children whose radiant countenances showed great delight at this extra attention from a busy executive.

Gardening was his hobby. Fresh fruits, berries and vegetables were joyously shared each summer with the more than 50 employees in the Baptist Building, as well as neighbors and friends.

Only the best was satisfactory to him. Only the best that could be produced was planted in his garden; he consistently sought the best method, quality and content in editing a religious paper; he always gave his best in his club activities, attested by the nine-year perfect attendance record in the Kiwanis Club at Clinton; nothing but the best was sufficient in his church work. Although he had not been in the pastorate for several years, he has filled pulpits throughout Mississippi and in other states regularly, and has been busy for the Lord.

As the message of Jesus, which he preached, was an individual and personal one, the most important thing concerning him was his own attitude. And it was only a few days ago that he said to Mrs. Goodrich, "It is all right with me if Jesus comes before sunset."

NEW YORK CITY — (BP)—Southern Baptist Convention President C. C. Warren was here recently to attend the annual meeting of the Religion in American Life Corporation. While in the city, Warren was guest of honor at an informal luncheon arranged by Reuben E. Nelson, general secretary, American Baptist Convention.

The Foreign Mission Board, at the close of 1955, reported 1,020 foreign missionaries, compared with 446 in 1940 and 803 in 1950. Foreign Mission Board receipts in 1955 were \$10,896,500, compared with \$5,884,661 in 1950. The Little Moon Offering has increased from \$360,000 in 1940 to almost \$4 million in 1955.

The Baptist Record

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Sunday School Lesson

For March 25th
By Dr. Clifton J. Allen
THE MEANING OF CHRIST'S SUFFERING
Luke 23:1-56

We have come to the climax in Luke's story of our Lord: we come to the cross. How we need to see it, to understand it, to bow in penitence and reverence before it! The purposes of God the earthly life of Jesus come to focus at Calvary. A search for the meaning of Christ's suffering will help us to understand the nature and will of God.

JESUS BEFORE PILATE

The Jewish Sanhedrin could not inflict the death penalty. Hence it was necessary to bring Jesus to Pilate, the Roman governor. The basis on which the Sanhedrin had condemned Jesus was his claim that He was the Messiah, the Son of God. But now the priests and rulers charged him with sedition, forbidding to pay tribute to Caesar, and claiming to be a king—the implication being that he had claimed to be a political king. The initial examination convinced Pilate that the charges against Jesus were trumped up and utterly false. A reference to Galilee by Jesus' accusers suggested a way out to Pilate. He decided to turn Jesus over to Herod, then in Jerusalem, since Galilee was a part of his dominion.

Pilate knew what was right, from the start. But he hedged and delayed and tried to evade responsibility.

JESUS BEFORE HEROD

What a blow to Herod's pride that Jesus refused to answer a single one of his questions! He was utterly unmoved by the vehement accusations of the chief priests and the scribes, and this must have also surprised Herod. Any word of truth spoken would have been useless in the frivolous atmosphere of Herod's court or in the ears of the sin-hardened profligate and murderer. Herod's efforts to draw some response from Jesus having proved futile, he turned Jesus over to his soldiers to make sport of him, after which he sent Jesus back to Pilate.

JESUS OR BARABBAS

Pilate's effort to evade responsibility for a decision about Jesus had failed. Now as a sop to the Jewish rulers, he suggested that he scourge Jesus and set him free. But they refused his suggested compromise and began to clamor for the release of Barabbas, according to the custom of the governor to release a prisoner at the feast. Barabbas was a notable prisoner; a notorious murderer, a real insurrectionist, a person whose character was more in keeping with their own murderous spirit. Thus the religious leaders proved that they wanted not a Messiah sent from God, but a Barabbas: they preferred a criminal to the Redeemer.

THE PENITENT THIEF

Only Luke tells about the repentant thief. At first, both of the malefactors railed on Jesus and joined the mocking crowd

New Home (Scott) To Begin Revival With Homecoming

New Home Church in Scott County will observe Homecoming Day on April 1, the opening date of their spring revival.

The church was dedicated on April 1, 14 years ago. After the morning service, lunch will be served on the grounds. There will be a song service in the afternoon.

Rev. Jimmy Coleman of New Orleans, Louisiana will be the evangelist during the nightly services to be held the following week.

Rev. J. P. Everett is the pastor.

Man Of Distinction

If the liquor industry really wants to give all the facts about how liquor makes "men of distinction" we suggest that they secure from the Press-Scimitar of Memphis, Tennessee a copy of the photograph published in that paper on January 20 showing the ruins of a house supposedly burned by a drunk.

According to the Press-Scimitar, Mrs. Grace Mitchell said that she arrived home at 5:30, found her husband, Martin Mitchell, in the kitchen "very drunk and talking crazy. I told him to get his suitcase and leave. He went to the bedroom and got his shotgun and loaded it. I started to use the phone, but he pointed the gun at me."

If the liquor industry could get a picture of the man pointing the gun at his wife that would also make this "man of distinction" stand out.

Mrs. Mitchell continued, "I ran out the back door to the home of a neighbor and called the sheriff's office." She then reported that on looking out the window she saw her home on fire and her husband drive off.

She is further quoted as saying, "I have lost everything that was in the house, even the money that I was going to pay on the note the next day."

Note the points of "distinction" in this instance.

1. A drunken husband, perhaps spending money that was

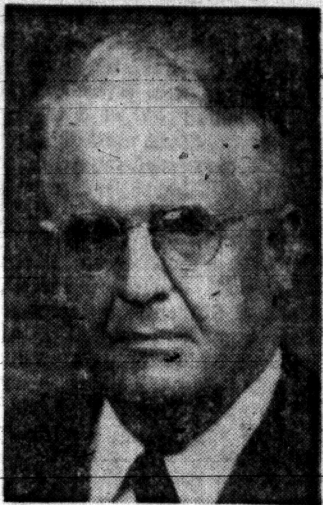
STRAW-HAT CONVENTION? THAT'S YOUR DECISION

KANSAS CITY, Mo.—(BP)—The average June temperature in Kansas City, the weatherman says, is 75 degrees. The range from high to low is 85 to 65 degrees.

There are about nine rainy

days during June and over the years, a little less than five inches of rain has fallen here each June.

Sylvarena Revival To Be April 1-6



Rev. W. R. Storie

Rev. W. R. Storie will be the evangelist for the revival to be held at Sylvarena Church April 1-6.

Rev. Gilmer E. Jolley is the pastor.

Damage \$125,000 In Georgia Church Fire

COLUMBUS, Ga.—(BP)—Second Baptist Church here lost its sanctuary and a large part of its educational buildings in a recent fire.

Flames broke out in the ceiling of the auditorium while the mid-week prayer meeting was going on. There were no reports of any injuries to members of the congregation present but one fireman suffered minor injuries.

Insurance covered about half of the estimated damages of \$125,000. Church records were saved but most of the equipment was lost.

Pastor of the church is Billy J. Roberts.

needed to help pay the note that was mentioned.

2. A drunken husband pointing a gun at his wife whom he had promised to love and cherish and protect.

3. A burned home, with all of its contents destroyed.

If that doesn't make a "man of distinction," we wonder what will.

Sunday School Department

E. O. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

HOME AND FOREIGN MISSIONS DAY

The last Sunday in March of each year is one of the few special days in the year for the Sunday schools to observe.

However, this one is a very important one, for it is HOME AND FOREIGN MISSIONS DAY. That makes it of great importance.

Two things are suggested for that day in the Sunday schools, namely, Give the people some information on the Home and Foreign Missions program and work, and have an offering in line with the policy of the church on this.

If your superintendent did not get a program from Nashville, it is given on pages 14 and 15 of the March issue of the Sunday School Builder.

March 25 — next Sunday is the day. Use it in the most helpful way to promote our Home and Foreign Missions program.

GLORIETA TRIP

Reservations for the chartered bus trip to Glorieta for the first Sunday school week are coming in. If you are interested in making this trip, leaving Jackson on Friday night, July 20, and returning Saturday, August 4, please let us know. We will be glad to send to you more detailed information concerning the trip.

INTERMEDIATE DAY IS

APRIL 29, 1956

Intermediate Superintendents, Officers and Teachers should begin now to make plans for the most important day in the Intermediate Department for the whole year — INTERMEDIATE DAY. This day is one which we set aside to magnify the intermediates — a day which can result in intermediate making life's greatest decisions, for it is built on spiritual purposes, six in number: (1) To win lost intermediates to Christ, (2) To give intermediates an opportunity to rededicate their lives, (3) To give intermediates an invitation to respond to God's call for full-time Christian service, (4) To enroll prospects and reaffirm irregular members, (5) To deepen moral convictions of intermediates, (6) To strengthen and encourage workers with intermediates.

In making your plans for Intermediate Day, April 29, 1956, we refer you to the forthcoming April issue of the Sunday School Builder, and to the April, 1956, issue, page 40, Intermediate Superintendent's Manual, by Byrd and Lee, Page 64; and Effective Work With Intermediates in the Sunday School, by Lee, Chapter 9. In addition to these, we have available in our office a tract entitled, "Life's Greatest Decisions Can Be Made on Intermediate Day," which we shall be happy to send you.

MORE STANDARDS
Schools: First, Brookhaven, Rev. Brooks Wester, Pastor, and Mr. Bryant Cummings, Superintendent; Center Terrace, Can-

ton, Rev. Solie I. Smith, Pastor, and Mr. W. H. Hawkins, Superintendent; First, Holly Springs, Dr. Karl Kelly, Pastor, and Mr. L. B. Sigman, Superintendent; Bethel, Poplarville, Rev. James B. Carpenter, Pastor, and Mr. Ray DeFreese, Superintendent; D'Lo, Rev. N. B. Langford, Jr., Pastor, and Mr. E. J. Whitfield, Superintendent; Mantee, Rev. Ulvie Fitts, Pastor, and Mr. Billy M. Hunter, Superintendent.

Junior Classes: 9 Yr. Boys, First, Kosciusko, Mr. Lamar W. Nesbit, teacher; Immanuel Cleveland, 11 Yr. Girls, Mrs. Imogene Miller, teacher, and 11 Yr. Boys, Mr. Guy Miller, teacher; First, Calhoun City, 12 Yr. Boys, R. C. Brown, teacher; First, Jackson, 12 Yr. Girls, Mrs. Bessie B. Kennedy, teacher; Parkway, Jackson, Doers of the Word, Mrs. Henry Broadstreet, teacher, and Jesus' Helpers, Mrs. Mozelle Reynolds, teacher; Prentiss, 12 Yr. Boys, Mr. M. R. Waller, teacher; First, Meridian, Junior Department Two, Cheerful Helpers, Mrs. F. H. Wiggins, teacher and 12 Yr. Boys, Mr. J. R. Whitaker, teacher; South Side, Meridian, 11 Yr. Boys, Mr. C. K. Jones, teacher and 12 Yr. Boys, Mr. Ben Watson, teacher; First, Hattiesburg, Junior Department Two, His Followers, Mrs. R. C. West, teacher; Mendenhall, Busy Bees, Mrs. J. C. French, teacher; Tutwiler, 10 Yr. Girls, Mrs. H. O. Sessums, teacher; Tylertown, 9 Yr. Girls, Mrs. Odie Johnson, teacher.

Adult Classes: Henrietta Byrd, Mrs. W. J. Byrd, teacher, and Fidelis, Mrs. D. L. Hill, teacher; First, Corinth, T.E.L., Mrs. Charles Ray, Sr. teacher, First, Corinth, Ladies Class, Mrs. W. C. Churchwell, teacher, Leesville, Naomi, Mrs. A. L. Goodrich, Clinton, Ladies 67-72, Mrs. J. N. Slaughter, teacher, Calvary, Jackson; Seekers, Mr. B. E. Pell, teacher and Searchers, Mrs. M. R. Wimlish, teacher, Daniel Memorial, Jackson; Pioneer, Mr. Edward N. Whitton, teacher, Parkway, Jackson; Eva Myer Ruffin, Mrs. Jeff Walters, teacher, First, Ellisville; Euzelian, Mrs. L. D. Burkett, teacher, Second Avenue, Laurel; Bykota, Mrs. John T. Jolly, teacher, First, Meridian; Rhodan, Mrs. Randall Merrell, teacher, South Side, Meridian; Ruby Larkin, Mrs. Ruby Larkin, teacher, Evans Class, Mrs. W. P. Evans, teacher, and Marshall Echols Class, Mr. Marshall Echols, teacher, First, Brookhaven; Home Makers, Mrs. Talmage Bradford, teacher, East End, Columbus; Bethany, Mrs. A. E. Pittman, teacher, T.E.L., Mrs. W. W. Kyzar, teacher, First, Columbia; Ever Ready Class, Miss Lula Everett, teacher, Hickory; Home Makers, Mrs. R. L. Compere, teacher, Briar Hill; T.E.L., Miss Belle Rimes, teacher, Tylertown; Character Builders, Mr. W. C. Howard, teacher, First, Water Valley.

—BR—

Another church that is making progress is Galilee Church at Gloster. And the Baptist Record has the evidence to prove it—a list of 19 names to add to their Baptist Record EVERY FAMILY list.

—BR—

Seventh Day Adventists are not causing our Church as much trouble as are the First Day Absentists! —Charles H. Skutt.

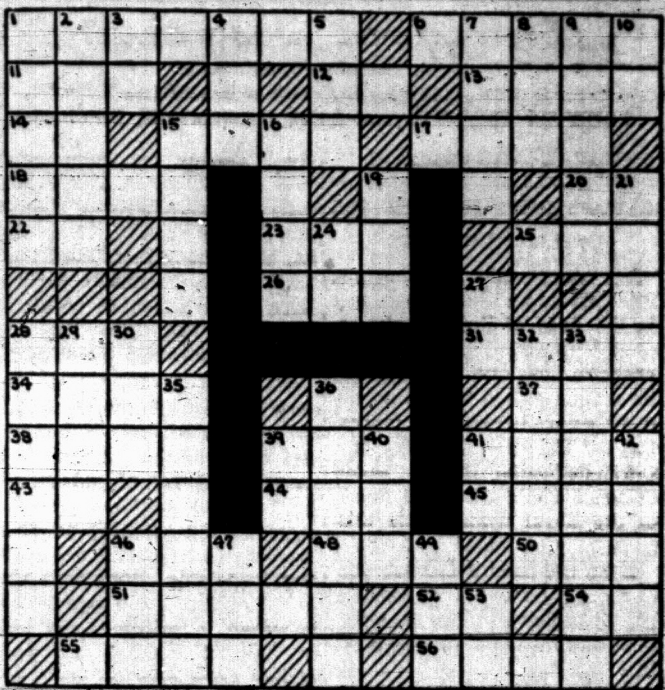
—BR—

Members Sacrifice To Aid Mission
MONTGOMERY, Ala.—(BP)—Members of Capitol Heights Baptist Church here (membership: 1952) may have to wait five years before they construct a new wing to their educational building.

They have decided to wait that long, if necessary, in order to aid a mission church in a residential area of Montgomery. Pastor Robert C. Edge reports the church has postponed building the new educational wing, estimated cost: \$100,000, to aid their Forest Hills Mission.

Capitol Heights, Church will provide the mission \$75,000 to buy a lot and to erect its first building. It is understood that this is to be a gift to the mission, not a loan.

Comments Edge on the church's decision: "We believe we can reach more people by erecting the mission unit than



Mark 12 ACROSS

- 1 "A certain man . . . a vineyard" :1
- 6 "and built a . . ." :1
- 11 "and . . . it out to husbandmen" :1
- 12 " . . . may be they will reverence him" Luke 20:13
- 13 "the . . . is become the head" Matt. 21 :42
- 14 Form of the verb 'be' . . .
- 15 "and wounded him in the . . ." :4
- 17 Stinging insect
- 18 "he will . . . and destroy the husbandmen" :9
- 20 Train (abbr.)
- 22 Half an em
- 23 Stir
- 25 "it is marvellous in our . . ." :11
- 26 Thither
- 28 Bachelor of Business Administration (abbr.)
- 31 Socialist Federation of Soviet Republics (abbr.)
- 34 Snake-like fishes
- 37 Second tone in the scale
- 38 "killed him, and . . . him out" :8
- 39 "come, let us kill . . ." :7
- 41 "and the inheritance shall be . . ." :7

43 Old Testament (abbr.)

- 44 "last of . . . he sent unto them his son" Matt. 21:37
- 45 "and will . . . the vineyard unto others" :9
- 46 "beating some, . . . killing some" :5
- 48 Licentiate of the Society of Apothecaries (abbr.)
- 50 Light brown
- 51 "and set an . . . about it" :1
- 52 Exclamation of relief
- 54 New Testament (abbr.)
- 55 "he sent him also . . . unto them" :6
- 56 "and . . . into a far country" :1

DOWN

- 1 "and digged . . . for the wine-fat" :1
- 2 Citrous fruit
- 3 "And . . . the season he sent" :2
- 4 Golf mound
- 5 " . . . ye never read in the Scriptures, The" Matt. 21:42
- 7 Narrow ridges of drift
- 8 "This . . . the Lord's doing" :11
- 9 "and sent him away . . ." :3
- 10 Second tone in the scale
- 15 "This is the . . ." :7
- 16 "and sent him . . . shamefully handled" :4
- 19 "Having yet therefore one . . ." :6
- 21 "when the time of the fruit drew . . ." Matt. 21:34
- 24 "What shall therefore the lord of the vineyard . . ." :9
- 27 "What . . . this then that . . . written" Luke 20:17
- 28 "the same is . . . the head of the corner" Luke 20:17
- 29 "they caught him, and . . . him" :3
- 30 Associate of the Linnaean Society (abbr.)
- 32 "should give him of the . . . of the vineyard" Luke 20:10
- 33 "he sent to the husbandmen . . ." :2
- 35 "at him they cast . . ." :4
- 36 "and him they . . ." :5
- 39 Laughter sound
- 40 Member of the Legislative Assembly (abbr.)
- 41 King of Bashan Josh. 13:12
- 42 "he . . . unto them another servant" :4
- 46 Exclamation of triumph
- 47 New insect destroyer
- 49 "when the husbandmen . . . the son" Matt. 21:38
- 53 "again . . . sent another" :3

GOING PLACES

By A. L. GOODRICH

Another New Church Starts Right

One of the newest churches in that section is the Winston Baptist Church in Winston County. Rev. Hugh Smith is the pastor.

Soon after its organization the pastor requested that the Baptist Record be sent on trial to the members of the church. The result was the usual one. When the people had become acquainted with the Baptist Record they made it a part of their program.

Record readers in Winston County are now listed as follows: WINSTON, 11; Antioch; 2; BETHEL, 34; CALVARY, 42; Crystal Ridge 1; ENON, 16; EVERGREEN, 21; GOOD HOPE, 46; HARMONY, 72; HOLLY GROVE, 1; HINZE, 13; LIBERTY, 50; LOUISVILLE, EAST, 55; LOUISVILLE, FIRST, 391; SOUTH LOUISVILLE, 33; WEST END, 46; MACEDONIA, 27; MURPHY CREEK, 100; MT. CARMEL, 109; POPLAR FLAT, 40; SHILOH, 20; UNION RIDGE, 28; YELLOW CREEK, 20.

—BR—

Edgefield Is No. 1149

Again the free trial plan has worked. One of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Edgefield Church in Attala County.

Rev. Reid Dickens, Jr. is the pastor. Recently the Baptist Record was sent for a few weeks so that the people might become acquainted with the Record and the result was the usual one — the church has voted to adopt the EVERY FAMILY Plan.

Record readers in Attala County are now listed as follows: BEAR CREEK, 38; BE-REA, 35; Carson Ridge, 1; COUNTY LINE, 41; EDGEFIELD, 21; ETHEL, 79; HURRICANE, 25; Jerusalem, 1; KOSCIUSKO, FIRST, 533; KOSCIUSKO, SECOND, 69; McADAMS, 60; McCOOL, 43; New Salem, 10; New Hope, 1; PILGRIM'S REST, 21; Pleasant Ridge, 14; Sallis, 7; Sand Hill, 1; SPRINGDALE, 37; UNITY, 30; WILLIAMSVILLE, 59; YOCKANOOKANY, 49; Zama, 15.

we could by adding in their wing to our building."

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At the request . . . OF THE SOUTHERN BAPTIST CONVENTION
THE SUNDAY SCHOOL BOARD WORKS FOR THE

IMPROVEMENT OF MUSIC STANDARDS in All Southern Baptist Churches

"We recommend that the Sunday School Board consider promoting a church music program that will aid the churches. . . ." Adopted by the Southern Baptist Convention, Washington, D. C., 1933.

"We recommend that the Sunday School Board be instructed to increase the personnel of the Church Music Department sufficiently to prepare and set going a constructive program of church music among Southern Baptists." Adopted by the Southern Baptist Convention, Atlanta, Ga., 1944.

THE PROGRAM AND PROGRESS OF THIS MOVEMENT

METHODS

1. Financial co-operation with music departments of states of the Southern Baptist Convention.
2. Service to various state and associational music emphases by department personnel.
3. A complete church music education organization in each state and association.
4. Supplying of free promotional materials to churches, associations, and states.
5. Development of leadership through music conferences at Ridgecrest and Glorieta.
6. Sponsoring of hymn of the month, September as church music month, hymn sing, music schools, and graded music education opportunities.

MATERIALS

1. Publication of 16 graded hymnals and songbooks, including Baptist Hymnal, released March 1.
2. The Church Musician, the monthly magazine for every member of the church choir.
3. The Church Music Training Course of 16 texts for training music leadership.
4. Twenty-eight free pamphlets and posters for use in developing church music.
5. Recordings for children and the development of educational records.
6. Graded choir materials, including anthems, choral compilations, arrangements for ensembles, children's music, and special publications.

The Church Music Department dedicates its time, talent, and energies to the realization of a balanced music education program which will minister to the needs of all our churches.

THE SUNDAY SCHOOL BOARD
of the SOUTHERN BAPTIST CONVENTION

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Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA CROWELL and JANE THORNTON, Secretaries

ROYAL AMBASSADOR CAMPS — A BROTHERHOOD OPPORTUNITY FOR SERVICE

By Edward Hurt, Jr.

For many years camping has been an important experience in the lives of Royal Ambassadors. Through this out-of-doors program boys and their leaders have been placed in an environment which serves as a laboratory of Christian learning and Christ-dedicated living. Some of the aims of this vital phase of the Royal Ambassador program may be stated as follows:

1. To use nature and the out-of-doors to make the growing boy conscious of God's existence and his claim on the boy's life.
2. To use the time in camp which is divorced from outside distraction to teach about Christ and his worldwide mission program.
3. To bring missionaries to live with the boy in order that missions will be real and alive for him as well as to give him first-hand information about the mission fields.
4. To give him companionship with the type of men on the staff which will help him to realize that a Christian man should be the cleanest, strongest, most genuine manly and courteous gentleman to be found anywhere.

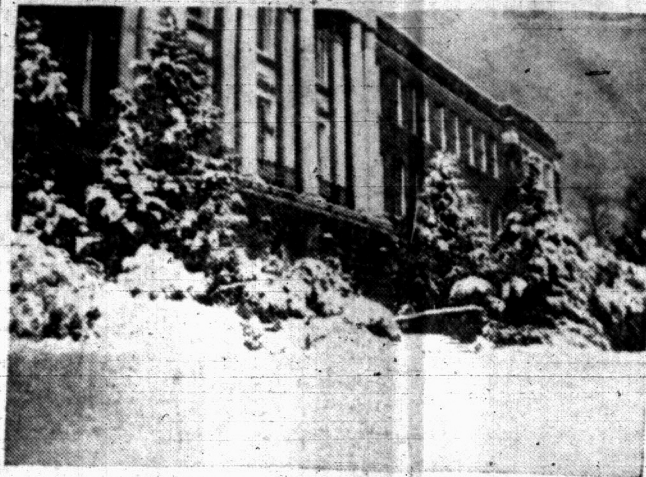
The scope of the Royal Ambassador camping program throughout the Southern Baptist Convention is most impressive.

During the summer of 1955 approximately 25,000 boys attended associational, district and state camps. It is significant that among these boys some 5,000 definite decisions for the Lord were made, of which 1,393 were the acceptance of Christ as personal Savior.

No greater opportunity for service can be found for Brotherhoods than that of actively supporting Royal Ambassador camps. This area of endeavor is a "natural" for men as the scope of the camping program expands and the call for qualified leadership, along with adequate facilities and equipment, is issued. A priceless and lasting contribution to the work of our Lord may be made not only in the lives of boys who attend Royal Ambassador camps but also in our own as well. With the approach of the camping season it is well for each of us to actively promote and support the program. Check with the Royal Ambassador counselor of your church today. Perhaps you are just the fellow that can best assure him and his boys of a wonderful camping experience this summer.

Stepping Stones to SUCCESS!

Blue Mountain College Has Need For Four New Buildings



Shown above is administration building of Blue Mountain College, which will share in the present Baptist Education Building Fund Campaign to raise \$2,500,000 for building needs of our state institution.

By President Lawrence T. Lowry

In its report to the Mississippi Baptist Convention, a visiting team of educational specialists sent to our campus by the Southern Baptist Education Commission referred to Blue Mountain as "one of a few institutions which typify the best in Christian higher education." The team also pointed out that the "buildings show evidence of highly functional planning."

We are doing what we know

is the best that can be done with the buildings we have. However, we are in grave need of four additional structures.

Thanks to the efficacy of our Mississippi Baptist Cooperative Program, Blue Mountain College has already received funds for the erection of a library building which will meet our needs for possibly the next fifteen or twenty years. We hope to begin construction of this building in the spring of 1956.

Further immediate and pressing building needs include a gymnasium, a student center, an infirmary, and a dormitory. Blue Mountain College has never had a physical education building. From innumerable standpoints it is highly imperative that we erect such a building in the very early future.

For \$70,000 we can build a suitable physical education building.

Our present dining hall is more than a quarter of a century old and was designed for considerably less students than we now have in attendance. It is thoroughly out of date, and we are in urgent need of a larger and more modern structure, which will house not only an up-to-date kitchen and dining room but will provide an apartment for a dietitian and family, a second apartment for the Dean of Students, and quarters for a number of student organizations, including publications. This building can be constructed for approximately \$110,000.

When the present administration began, the College had seven old frame buildings. All but one of the seven have now been replaced by modern structures. The one remaining frame building is the College infirmary. It should be replaced immediately with a small but up-to-date hospital building.

Our one other urgent immediate need is for a dormitory. One of our residence halls is more than a half century old and should be replaced as early as possible. The sum allotted for this residence hall is only \$105,000; and although it cannot be constructed for even twice the sum, we shall be grateful for this amount to be applied on its construction in the hope that we can raise at least that additional sum for completing the structure.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

Foreign Missionaries Now Total 1,034

Sixteen new appointments and two reappointments at the March meeting of the Foreign Mission Board brought the total number of active Southern Baptist foreign missionaries to 1,034. The new appointees are:

L. Bynum Akins and Sybil Means Akins, both of Texas, for Formosa; Mark M. Alexander, Jr., Virginia and Cecile Price Alexander, Mississippi, for Argentina; Wallace L. DuVall, Georgia, and Pearl Holmes DuVall, Louisiana, for Nigeria; Merna Jean Hocum, Iowa, for Brazil.

Herbert H. Holley and Frances Sayers Holley, both of Alabama, for Malaya; Valda Long, Florida, for Nigeria; R. Edward Nicholas, Michigan, and Anne Youngblood Nicholas, Kentucky, for the Near East; Harrison H. Pike and June Summers Pike, both of Arkansas, for Brazil; and James M. Short, Jr., and Sarah Elizabeth Bradshaw Short, both of Texas, for Mexico.

Dr. and Mrs. Shelby W. Vance, who formerly served in China, were reappointed for work in Southern Rhodesia. Dr. Vance has for several years had a prosperous medical practice at Mars Hill, N. C., but in response to urgent need in Southern Rhodesia, he is closing his practice to return to the mission field.

Dr. Vance, a native of Pineola, N. C., received his medical training at Emory University, Atlanta, Ga. Mrs. Vance, formerly Frances Hudson and a native of Cartersville, Va., studied at schools in Richmond and Farmville, Va. Appointed in 1934, the Vances served as medical and evangelistic workers in Pingtu, Yangchow, and Tsingtao, China, until their return to the States.

Rising Tide of Compassion
Dr. Baker James Cauthen, executive secretary of the Board, said the 16 new appointees are the first of 125 expected appointments this year. "We believe we will be able to come to 1964, when the 150th anniversary of the founding of the triennial convention will be celebrated, with a staff already in excess of 1,750 missionaries," he said.

"We look forward to the meeting of the Board in April and the meeting of the Southern Baptist Convention in Kansas City with high anticipation of further advance in world missions. There has never been a time when the hearts of Southern Baptists were more united upon a worldwide enterprise than in this present day."

"We feel that God is definitely moving in our midst. Recent meetings attended by the secretaries of the Board on missionary campuses, world mission conferences, state evangelistic conferences, and other gatherings give unmistakable indication that Southern Baptists are now determining under God to move ahead with renewed zeal in the world enterprise."

"We are to keep in mind at all times our Lord's counsel that new wine is to be put in new wineskins so that we can expand, reinforce, and make more efficient the facilities we have for channeling to the needy places of the world the rising tide of compassion which God is now bringing from the hearts of Southern Baptists."

My Favorite Bible Verse

I. By Mrs. Ruby Greenwood, Byhalia

"But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have life through his name." John 20:31.

II. By Lorene Evans, Hattiesburg

"And I, if I be lifted up from the earth, will draw all men unto me." John 12:32.

III. By Mrs. S. H. Butler, Florence

"My help cometh from the Lord, which made heaven and earth." Psalms 121:2.

IV. By Mrs. Luther McCarty, West Enterprise

"But Jesus called them unto him, and said, Suffer the little children to come unto me and forbid them not, for of such is the kingdom of God." Luke 18:16.

Lottie Moon Offering

Treasurer Everett L. Deane reported that as of March 8 the Board had received \$3,858,445 from the 1955 Lottie Moon Christmas Offering. This compares with \$3,185,146 for the same date last year and is only \$99,376 less than the final total of \$3,957,821 for the 1954 offering. Books on the 1955 offering will be closed May 1.

The Commission

Dr. Eugene L. Hill, secretary for missionary education and promotion, reported that the circulation of the Board's world journal, *The Commission*, reached an all-time high of 119,294 in February. This compares with an average circulation of 78,753 in 1950.

The April, 1956, issue of *The Commission* tells why an Italian village is becoming evangelical—something unprecedented in that land where a Baptist or any other evangelical church with more than a hundred members is considered quite large. The article, "Evangelical Marvel," was written by Miss Virginia Wingo, Southern Baptist missionary to Italy.

A timely article from Ecuador is entitled, "Ecuadorians: Not Savages, But Sinners."

Single subscriptions to *The Commission* are \$1.00. However, your church can send *The Commission* to every family in its membership at the cost of only 55 cents per year per family. Send subscriptions to *The Commission*, Box 5148, Richmond 20, Va.

Foreign Missions Conferences

"Forward in World Missions" is the theme of the 1956 Foreign Missions Conferences at Gloria and Ridgecrest Baptist Assemblies. The dates are: Gloria, July 5-11; Ridgecrest, August 16-22.

Dr. Hill, who will direct the conference at Gloria, and Dr. Rogers M. Smith, who will direct the conference at Ridgecrest, have announced that this year's programs are being planned to help Southern Baptists prepare for World Missions Week (October 29 through November 5) and World Missions Year (October, 1956, through December, 1957).

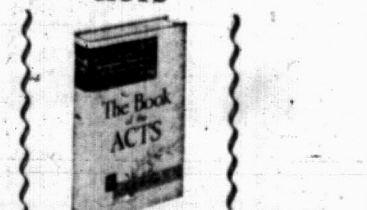
Approximately 20 Southern Baptist missionaries will appear on each of the two conferences. They will represent every general area of the world where Southern Baptists work.

Biography of Dr. Rankin

The Board adopted a recommendation of its committee on missionary education and promotion asking that a biography of the late Dr. M. Theron Rankin, executive secretary of the Board at the time of his death in June, 1953, be prepared by Dr. Jesse B. Weather- spoon, of Louisville, Ky. The committee expressed hope that the book will be completed in time to implement and give inspiration for World Missions Year (October, 1956, through December, 1957).

Enrichment for Next Quarter's Sunday School Lessons!

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EASTER SUNRISE SERVICE TO BE HELD IN JACKSON

The Jackson Junior Chamber of Commerce, in cooperation with the Jackson Ministerial Association, will sponsor an Easter sunrise service on Sunday, April 1, at 8 A.M. at Hinds Memorial Stadium, Jackson.

An inspirational program has been planned, including a choir, consisting of 175 voices from the three local high schools, which is under the direction of Maurice Thompson. A Brass quartet from Providence High School will render special selections.

Rev. Roy C. Clark of Capital Street Methodist Church will be the featured speaker.

In case of rain the service will be held in the Auditorium of the Christian Center at Millsaps College.

Memphis Hospital To Take Mental Patients

MEMPHIS — (BP) — Baptist Memorial Hospital will be the first in Memphis, and perhaps the first in this part of the South, to provide full facilities for mentally ill within its normal hospital operations.

Administrator Frank S. Groner reported a 20-bed unit will be completed in July.

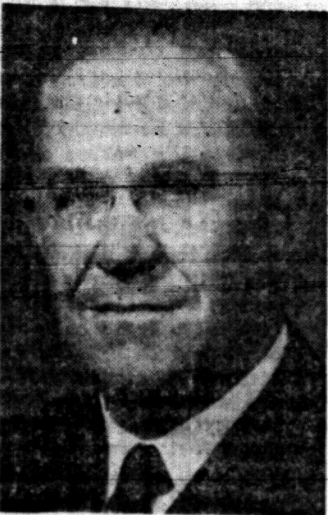
"Establishment of this unit in Baptist Memorial Hospital will offer speedy help to marginal cases of mental illness," he said.

"Our program of treatment will be short-term. The average stay will be three weeks," he continued. Patients will be under care of a consulting staff of private psychiatrists.

JUNIORS CROWNED AT IUKA



Northside, Jackson To Begin Revival Next Sunday



Dr. Forrest Feezor

Dr. Forrest Feezor, Executive Secretary of Texas Baptists, will be the evangelist for the annual spring revival at Northside Church, Jackson, March 25-April 1. Ben S. Johnson, head of the voice department at William Carey College, Hattiesburg, will lead the singing. Dr. Henry Crouch is the pastor.

These boys and girls were just recently crowned in the Iuka Church, by the Training Union Director, Frank Shoffner.

In order to be eligible for candidates for king and queen, the boys and girls had to have the highest grades in the department according to the eight point record system, for the year. Then they were voted on for six weeks. The boy and girl receiving the highest number of votes were elected king and queen and the other candidates became princes and princesses.

These boys and girls are going to have the devotional, Youth Night at the Youth Rally, March 24 at the Highland Church. My plans are to use them in all of the extra leading functions of the Junior Department.

The King and Queen and members of the Royal Court are as follows: Seated Queen Martha Carol Kitchens and King Ricky Savell. Back row, left to right, Princesses Linda Shoffner and Mary Lee Smith; Frank Shoffner, Training Union Director; Princes Timothy Demore and Douglas Taylor. Brother Carmen Savell is pastor and Mrs. Frank Shoffner director of the Junior Department.

Bowmar Avenue, Vicksburg Revival Is March 25-30



Rev. Vernon May

Rev. Vernon May, pastor at Tylertown, will be the guest evangelist in a revival meeting to be held in the Bowmar Avenue Church, Vicksburg, Sunday, March 25 to March 30.

Mr. May is in his fifth year as pastor at Tylertown Church. During this time the church has experienced rapid growth in membership. A large indebtedness upon the church has been paid. The church budget has increased greatly with 40 percent now going to Missions and the Cooperative Program. During the past three years three full time workers have been added to the church staff. The church had 73 additions last year. Thirty-nine of these were for baptism.

Dr. R. A. Tullos is pastor at Bowmar Avenue.

Lottie Moon Offering Tops 1954 Final Total

The 1955 Lottie Moon Christmas Offering reached a total of \$3,989,842.84 today, according to Southern Baptist Foreign Mission Board Treasurer Everett L. Deane, with more than six weeks to go before books are closed. This is \$32,021.84 more than the 1954 grand total of \$3,957,821 recorded on May 1, 1955.

The new church plant being erected will cost approximately \$500,000. During the remaining time of construction the congregation will meet for worship services in the Dixie Theater.

All revival services will be conducted in the old auditorium and plans are being made to establish attendance records during those last days of activity in the old building.

Puzzle Answers

PLANTED TOWER
LET IT SAME
AM HEAD WASP
COME W S R TN
EN I ADO EYE
R YON I A
88A S E S R
EELS K M R E
CAST HIM OURS
OT O ALL GIVE
M AND LASTAN
E HEDGE AH NT
LAST D WENT

Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530 — Phone 2-1690 — Jackson

We Are Grateful

To our employer, the Mississippi Baptist Convention Board, to our fellow employees of the Board, to every student and student worker with whom we have been associated, to every friend of college students whose life has touched ours, to our colleagues in the other states and in the Conventionwide Student Department and, most especially, to our Lord, we are grateful for allowing us to complete ten years, on March 19, as Mississippi's BSU Secretary.

It is difficult to realize that a decade has passed since that day in 1946 on which we assumed, with fear and trembling, the duties of this office. (Incidentally, the "fear and trembling" has remained in some degree).

How grateful we are that so many have had so much to do with the progress that has been made in the Student Work of Mississippi! This writer would never have the audacity to claim the credit for what has been done.

During these ten years, Mississippi Baptists, under God, have increased the number of local BSU Directors from 6 to 21; the State BSU Department budget from \$5,000 to \$16,025.26; the BSU Campus Work (supplements to salaries of local Directors) budget from \$10,000 to \$25,620 (not counting the more than \$7,000 additional received from the Sunday School Board), and the Student Center facilities in the State by building Centers at MSCW and Mississippi College, by purchasing a lot for a future Center at Mississippi College, by purchasing in the current campaign for Christian Education an item of \$90,000 for a new Center at Mississippi State, and by setting up the remaining \$15,000 of the original grant by their Board of \$20,000 for the purchase of sites for additional Centers over the State.

Through these years, the meetings (statewide and local) and the numerous activities of BSU have, we believe, grown

in spiritual depth. Many college students have found Christ and have made Him Lord of their lives through the ministry of BSU. The BSU, we believe, has in truth linked many students to their church. The BSU has influenced many Baptist students, especially in the junior colleges, to continue their college work in a Baptist college. The BSU has helped our State Department of Negro Work in establishing similar work among the Negro college students of our State. The BSU has sponsored the mission activities — on and off the campuses and in and out of Mississippi — of literally thousands of students working in Bible Schools, Youth-led Revivals, Student Summer Missions and the like.

One gratifying development of this past decade to the writer is the increasing interest in and support of the BSU work by the rank and file of Mississippi Baptists. We are grateful that more Mississippi Baptists are actively supporting the purposes and efforts of our BSU forces than ever before.

One could go on and on recounting the blessings of God, particularly since March 19, 1946, but indulge us in one final bit of gratitude: we are most thankful that our State Board and Hinds County Baptists have established the BSU Directorship of Hinds Association; that the Board and Baptist Hospital have done the same for the Hospital's School of Nursing, and that the Board and Northeast Mississippi Baptists have done the same for Itawamba Junior College. And (to paraphrase Hebrews 11:32ff.) "What shall I more say? for the time would fail me to tell of Clarke Memorial, Co-Jin, East Central, East Mississippi, Holmes, Jones, Mississippi College, Pearl River, Perkinson, Southwest, William Carey, Blue Mountain and on and on."

Once again may we say we are deeply and sincerely grateful for these ten significant years.

Missionaries Will Be Honored at Reception To Lead Revival

An informal reception honoring Southern Baptist foreign missionaries will be held in the Little Theatre of the Municipal Auditorium, Kansas City, on Friday, June 1, following the afternoon session of the Southern Baptist Convention. Furloughing missionaries and new appointees, grouped together by areas, and members of the Foreign Mission Board headquarters staff will be on hand to greet friends who want to drop by for a moment of fellowship.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Called and Accepted: Marion C. Allen, First Church, Lawrence, Kansas, from Clemson, S. C.

Richard Judd, First Southern Baptist Church, Glendive, Montana, from Glenwood Church, Tulsa, Okla.

John O. Scott, First Southern Baptist Church, Mesa, Arizona, from Central, Fresno, California.

R. L. Burnett, Big Muddy and Richland Churches, Gasper River Assoc., Ky. from Antioch, Lewisburg, Ky.

Gus Bogan, Northside, Hobbs, New Mexico, from Quemado, N. M.

E. J. Kearney, Bonham, Texas, from Clayton, N. M.

Ernest Day, Spanish Mission, Gallup, N. Mex. from Arkansas City, Kansas.

F. M. Robinson, New Providence, Miss. Co. Association, Ark. from First Church, Bay, Ark.

Julian C. Reyna, Dexter, N. M. from evangelist to Mexican nationals around Truth or Consequences, N. Mexico.

James Henderson, Tennesse, N. Mexico.

Aubrey Pate, Clarence, La. from Ringgold, La.

G. E. Johnson, White Hill, Kennapolls, N. C. from Bethel near Bastrop, La.

J. E. Wilkes, Richmond Hill, Ga. from Ten Mile Church near Baxley, Ga.

Lowell L. Rogains, Hurricane Memorial, Herrin, Illinois, from Coal Bank Springs, Illinois.



Rev. Edward Griffin

Roundaway Baptist Church in Sunflower County will have its spring revival beginning Wednesday evening, March 28, and continuing through April 1.

Rev. Edward Griffin, Mississippi College senior, will do the preaching. Rev. W. F. Garner is the Roundaway pastor.

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YOUNG PEOPLE'S SPEAKERS' TOURNAMENT

For details concerning the Young People's Speakers' Tournament pamphlet which is available from the office of the state Training Union Department, Box 530, Jackson, Mississippi. This leaflet contains only those points in the promotion of the Tournament which are not covered in the regular pamphlet.

During the first quarter of the year it will be necessary to have a Speakers' Tournament in each union in order to select the union representative in the Departmental or Church-wide Tournament. In the Department or Church-wide Tournament, one young person will be selected to represent the church in the Associational Tournament.

Each church is entitled to send a representative to the associational tournament and each association is entitled to send a representative to the District Tournament.

An elimination on a regional basis will be held prior to the state finals at the State Training Union Assemblies at Kittiwake in July.

Mississippi will be represented in the Southwide Speakers' Tournament at Ridgecrest, North Carolina, the week of July 19-25.

Blue Mountain College offers a \$100 scholarship to the girl who ranks highest in the State Tournament and Mississippi College offers a \$100 scholarship to the highest ranking boy.

The subject to be used are listed below:

- Christian Conduct in Everyday Living
- Does It Matter What We Believe?
- Membership in a Baptist Church
- The Church in Our Time

As a Trustee for God The Home I Want to Build Developing Christian Attitudes.

- A Clean Life
- A Christian Must Grow
- As Others See Us
- I Choose Christian Education
- The Costs of Alcohol

Freedom—Privilege and Responsibility
Less Than My Best Won't Do
Living Your Convictions

RIVERSIDE MATCHES 1955 YOUTH NIGHT ATTENDANCE

Last year's leader in Youth Night attendance has already observed Youth Night this year and reports an identical attendance of 542. Riverside Association, under the directorship of Mrs. M. C. Waldrup, had 22 of its churches present as Youth Night was observed by groups.

Group I had an attendance of 249 and Group II reported 293.

Speakers were Annis Shorosh and Sam Matalka, international students from Mississippi College.

Every association in the state should plan and observe Youth Night. The suggested month is April, but any month that a good response can be secured is the month to observe it. This program features the young people of the churches of the association. For information, contact the Training Union Department.

YOUR ATTENTION, PLEASE!

As of this date, there are only eleven reservations available for the first Training Union week at Kittiwake, and thirteen reservations available for the second Training Union week.

If you have plans to attend either of the two Training Union weeks at Kittiwake, July 2-7 and July 9-14, you must send in your reservation right away.

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COLLINS CALLS MUSIC DIRECTOR TO HAVE REVIVAL MARCH 25



The Collins Church has called Gene Ferguson as its Music Director, and he has accepted. Mr. Ferguson is a native of Roanoke, Virginia, and is at present a student at William Carey College, Hattiesburg.

Since Rev. A. B. Pierce became pastor of the Collins Church the first of last December, the church has employed a full-time church secretary, and is now adding to the staff a Director of Music. Attendance and finances have shown an increase in recent weeks.

A series of evangelistic services will be held in the church, March 25-April 1. The pastor will do the preaching, and Rev. Walter N. Hill will lead the singing for the revival.

First, Yazoo City To Hold Revival

The guest preacher for the Spring Revival Services in the First Church, Yazoo City, March 25-April 21, will be Dr. William A. Mueller.

Dr. Mueller was born and reared in Germany, and received his education in Europe and the United States. He has taught in New York University, Eastern Baptist Theological Seminary, Colgate-Rochester Divinity School, and since 1948 has been a member of the faculty of Southern Seminary at Louisville, Ky.

Fred M. Prince, Director of Music and Education, will be in charge of the music program.

Dr. W. C. Fields, pastor of the church, states that the concluding Sunday of the Revival, Easter Sunday, April 1, will be the last Sunday the congregation will worship in their present auditorium. On Monday morning, April 2, the auditorium building will be turned over to the Board of Supervisors of Yazoo County.

Several months ago the congregation sold their entire downtown plant to the Board of Supervisors of the County to use for office buildings and

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19 LAWRENCE CO. CHURCHES HOLD SCHOOLS OF MISSIONS

Nineteen churches of the Lawrence Association co-operated in sponsoring the First School of Missions ever to be held for a week in the county when the School of Missions was held March 4-9 with outstanding success.

Rev. John G. McDonald, pastor of the Monticello Church, served as the chairman for the county.

Speakers included five foreign missionaries, four home missionaries, three associational missionaries and four pastors. Three missionary films were shown.

The School of Missions program was launched with a county-wide rally on the afternoon of March 4 in the Monticello church, in which Dr. Chester Quarles of Jackson, State Executive Secretary, was the main speaker.

This service, with representatives present from all churches of the association, was broadcast over Station WCHL, Brookhaven.

Churches participating in the School of Missions were Antioch, Arm, Bethel, Bismark, Calvary at Silver Creek, Carmel, Crooked Creek, Jayess, Monticello, Newhebron, New Hope, New Zion, Nola, Providence, Riverside, Saul's Valley, Shiloh, Silver Creek and Topeka.

At Monticello Rev. Charles Stapp of Austin, Texas, who for more than forty-two years served as a missionary in Brazil, was guest speaker for the services on Sunday evening, March 4. Rev. M. C. Waldrop, associational missionary in the Riverside Association told of mission experiences on Tuesday evening. On Wednesday evening Miss Helen McCullough, who has served as a missionary to China and to Hawaii and is on furlough, spoke. Miss McCullough has been re-assigned to Hong Kong and expects to go there this summer.

On Thursday evening Dr. John Wade Landrum, pastor of the First Church, Grenada, spoke. Mrs. James Huse, a mis-

North Greenwood Holding Revival



Rev. T. R. McKibbens

This week, March 19-25, the North Greenwood Church is conducting its first series of revival services since the organization of the church last June 23.

The preacher is Rev. T. R. McKibbens, pastor of First Church, Laurel, and the music director is Prof. L. G. Kee, head of the music department of Clarke College.

Rev. Bill Watson is the pastor.

Blackwell Accepts Collinsville Church

Effective April 1 Rev. C. B. Blackwell, pastor, Calvary church, Louisville, has accepted the pastorate of the Collinsville church.

Mr. Blackwell will succeed Rev. Edward McKeithen who resigned in November to become pastor of the Poplarville church.

Mr. Wilson, a ministerial student at Clarke College in Newton, is serving as interim preacher.

sionary to the Indians in New Mexico, spoke on Friday.

All of the other eighteen churches participating had similar programs through the week.

Hollandale Church To Hold Revival

Revival services are scheduled to begin in the Hollandale Church on April 1, and continue through April 8. Dr. James E. Sutherland, First Church, Oxford, will be the visiting evangelist and Marvin Crimm, Minister of Music and Education of the Belzoni Church, will direct the singing.

The work on the Church Building, which enlarges and rearranges the auditorium, is nearing completion and will be ready for use during the meeting.

Cottage Prayer Meetings are scheduled for the last week in March.

Rev. Arlis Hinson, a student in Southern Seminary, has accepted the position of Assistant to the Pastor for the summer months. He will work in the field of Music, Education and Youth Activities.

Rev. Joe W. Hudson is pastor.

FRANK M. MASON

Monticello — Frank M. Mason, 60, died from a heart attack on March 9, while he was preparing for spring plowing.

He had been an active member of Antioch Church in Lawrence County since he joined the church on a profession of faith in July of 1915. He had been a deacon for several years and his sagely counsel was held in high esteem. He repeatedly served as chairman of the deacons, Sunday School superintendent, and teacher. He was, at the time of his death, teacher of an intermediate class.

He gave himself unselfishly in Christian service to his community. His earnest straightforwardness had won for him many friends, who mourn his untimely going.

He is survived by his wife and twin children: Mrs. Ellen Lambert, Port Sulphur, La., and T. Sgt. Ellis Mason, USAF, Nashville, Tenn., also three grandchildren.

"He is not dead! He has but passed

Beyond the mists that blind us here,
Into the newer and larger life

Of that serene sphere."

Brooklyn Church Holding Revival



Rev. Herman Merritt

Brooklyn Church is holding revival services each night March 18-30.

Rev. Herman Merritt, pastor, Central Church, Hattiesburg, is the evangelist. Rev. Alfred Cook Hurst is the pastor.

The nursery is open each night.

Broadmoor, Gulfport Announces Revival



Rev. Van C. Windham

Rev. Van C. Windham, Hattiesburg, will be the evangelist for the spring revival to be held at Broadmoor Church, Gulfport, March 25-April 1.

Music for the revival will be under the direction of Miss Gloria Hall, director of music for the church.

Rev. D. Aycock is the pastor.

Last year, 4,540 Southern Baptist churches reported total gifts of less than \$1,000 each, and 16,689 churches, less than \$5,000. Only 1,289 churches reported total gifts of more than \$50,000.

THOMAS A. SEWELL

Brother and deacon Thomas A. Sewell, a faithful member of the Liberty Church, died on December 25, 1955, at Memphis, after an illness of several months. He was born June 11, 1886, in Pontotoc County, and joined the Pleasant Grove Church at Troy, in 1902.

On May 5, 1920, Deacon Sewell married the former Miss Jessie Robinson of Liberty and they have made this their home since. He soon joined the Liberty church by letter and on July 11, 1926, was ordained a deacon. He was always ready to serve his church in any way that he could for his Lord. At the time of his death, he was a teacher in one of the Men's Bible Classes.

The deacons of the Liberty church offer the following resolution as an expression of the place of honor he holds in this body:

Resolution:
WHEREAS, Almighty God in His infinite wisdom has seen fit to call from our midst our beloved co-worker and brother deacon, Thomas A. Sewell, and, WHEREAS, Deacon Thomas A. Sewell was a conscientious servant of the living God; and WHEREAS, he was deeply interested in the welfare of his fellowman and the cause of God; and,

WHEREAS, his death is a great loss to our church, and especially to the other deacons of the church, to his community and to his family where he was a loving and dutiful husband and father. We shall ever cherish his memory:

THEREFORE BE IT RESOLVED:

(1) That we extend our heartfelt sympathy to his bereaved family;

(2) That the deacons of this church thank God for his life and for having the pleasure of working with him.

J. H. Parker
Joe Able

Memorial Committee of Deacons.

FAITH OF OUR FATHERS

Faith of our fathers, living still
In spite of dungeon, fire and sword.

History reveals that throughout the centuries there have always been those who have stood true to the Faith. It has cost some the price of their lives. Others have suffered terrible injuries and injustices, but in spite of all this they have stood true to the Faith.

This "Faith of our fathers" was not a foggy, indefinable loyalty to a certain manner of life. It was not an emotional attachment to any organization. The Faith to which our fathers were true was the Bible message of salvation through Jesus Christ. This is what the Bible describes as "the faith which was once delivered unto the saints." (Jude 3)

Bible-believing Christians who took their stand on the Bible were willing to follow the truth wherever it led. They were willing to stake their lives on preserving the pure Bible message of salvation.

In our day, too, there are thousands of congregations of Bible-believing Protestants who have centered their lives in the Gospel of Jesus Christ. They are not trusting in their

own moral standing or in the good deeds which they do. Their faith is founded on the Bible message of salvation through Jesus Christ, because they have come to understand that "while we were yet sinners, Christ died for us." (Romans 5: 8)

The fathers of the Christian Faith demonstrated their complete trust in the death of Jesus Christ as the sole ground for their salvation—so do Bible-believing Christians today. The Bible clearly states that our attitude toward Jesus Christ is the determining factor in our salvation. "As many as received him (Jesus), to them gave he power to become the sons of God, even to them that believe on his name." (John 1: 12)

You are sure to find a welcome wherever you find a Bible-centered congregation of Christians. The pastor and the members of such a congregation will be glad to help you understand the "Faith of our fathers."

A pamphlet has been prepared to tell you in more detail about the historic "Faith of Our Fathers." If you wish to receive a copy of this FREE pamphlet, simply fill in and mail the following:

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The above Ad is furnished by the courtesy of the National Association of Evangelicals. They suggest that county associations or local churches arrange to get these published in their local papers. The mat will be furnished free by the National Association on Evangelicals. The address is above.

The Baptist Record appreciates a copy of the minutes of the 54th annual session of the Lawrence County Association. The meeting was held with the Antioch Church on October 18, 1955. The next session will be held with the Arm

Church on October 23. The minutes are attractively prepared and printed.

There would be less faultfinding if all the faultfinders had to come from the ranks of the faultless.

Sparks & Splinters

NASHVILLE (BP)—The Advisory Council of Southern Baptist Work with Negroes has re-elected T. B. Maston, professor of Christian ethics at Southwestern Baptist Seminary, Fort Worth, chairman. The Council helps coordinate the work of all Southern Baptist agencies with Negro Baptists. It is purely an advisory organization. The Council selected Nashville site for its 1957 meeting. Tentative dates are Feb. 25-28.

West Heights Church, Pontotoc, is certainly making progress. One piece of unimpeachable evidence is the fact that they recently added 21 names to their Baptist Record EVERY FAMILY list. Rev. A. J. Northcutt is the pastor.

Keith C. Von Hagen, of the Baptist Sunday School Board in Nashville, was elected vice-president of the Protestant Church-Owned Publishers' Association at its annual meeting in Kansas City, recently. Gross sales of church literature and supplies by the thirty-one member publishing houses totaled more than \$75 million in 1955. More than 18 million pieces of Sunday school literature alone were distributed.

T. D. Brown, senior professor and head of New Testament department at Clear Creek Mountain Preachers Bible School, Pineville, Ky., will retire Aug. 31 after nine years on faculty.

Eastern Baptist College has been honored with a Second Place Award by the Freedoms Foundation at Valley Forge. Dr. Kenneth D. Wells, President of the Foundation, made the award on March 14 at the Chapel of the Four Chaplains in Philadelphia. The award, a gold George Washington medal and \$200 in cash, was made on the basis of Eastern's Christian Zeal Program in the College Campus division. The Foundation makes these awards

annually in a national competition for the purpose of recognizing those who are furthering the American way of life.

DALLAS (BP)—The Baptist state executive board of Texas has asked state officials to discontinue Sunday rodeos at the Huntsville, Tex., state prison. Earlier, an association of Baptist churches in the Huntsville area had protested their being staged on Sunday. The Texas convention's Christian life commission will meet with Texas Gov. Shivers and other state officials about the objectionable rodeos.

NASHVILLE, Tenn. (BSSB)—Mrs. G. T. Lobb has been elected manager of the Baptist Book Store, Glorieta Baptist Assembly, N. M., according to Jay O. Turner, manager, sales department, Baptist Sunday School Board. Mrs. Lobb came to the Sunday School Board in Sept., 1944, as Children's Book Consultant in the Sales and Advertising Department, and later was in charge of the selection of Bibles and children's books for promotion and sale through the Board's 48 book stores.

DALLAS, Tex. (RNS)—The executive board of the Baptist General Convention of Texas appropriated \$10,000 for the small Arizona Baptist Convention and a like amount for the recently organized Colorado Baptist Convention. Each of these conventions covers several states other than Arizona and Colorado and has fewer than 300 churches.

For the third straight year the American college enrollment has gone up. In 1955 approved universities and colleges enrolled throughout the United States there are now 1,612,225 fulltime students — 9 per cent more than last fall, according to a statistical study by Raymond Walters, president emeritus of the University of Cincinnati.

Many have quarrelled about religion who never practiced it. — Benjamin Franklin

MISSISSIPPI BAPTIST CHURCHES Send Your Pastor To THE SOUTHERN BAPTIST CONVENTION Kansas City, Missouri — May 30 - June 2

Mississippi Baptist have across the years realized the importance of sending their pastors to the Southern Baptist Convention. We have always felt it is good to be in a position to contribute to the work of Southern Baptists in formulating the plans and making decisions, and in approving and projecting the program of our denomination.

We are especially interested this year in having our churches and Mississippi Baptists well represented at this meeting. Personally, I feel that Mississippi Baptists are in a position to make a real contribution to the life of Southern Baptists and that is the reason I am appealing to the churches to send their Pastors.

The Credentials are now available. If you will write us how many you need, we will be glad to send them to you. No church is entitled to more than 10 Messengers.

This is to certify that:

Mr. _____
NAME Mrs. _____
Miss _____
Rev. _____

Mississippi

(Last Name—Please Print) (First Name) (Middle Initial)

POST OFFICE

has been appointed by _____ Baptist Church a messenger to the SOUTHERN BAPTIST CONVENTION to be held in Kansas City, May 30 through June 2, 1956. This appointment is made on the basis of and in agreement with the Convention's constitutional requirement, as follows (which entitles this church to _____ messengers):

ARTICLE III Membership: The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention as follows:

1. One messenger for each regular Baptist church which is in friendly co-operation with this Convention and sympathetic with its purpose and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.

2. One additional messenger from each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.

3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10).

Signed _____

(Moderator or Clerk)

To the Messenger: Be sure to bring this card with you and present it in person at the Secretaries' Registration Office in the Municipal Auditorium. Your name will then be filed in the roll of messengers, and you will receive a badge which will admit you to all sessions of the Convention. The Registration Office will be open at 9:00 a. m., Tuesday, May 29, and will remain open throughout the Convention.

REGISTER as soon as possible after reaching Kansas City

In order that friends may locate you if necessary, please give your Kansas City address during the Convention.

Please do not impress upon you the importance of having these cards properly filled out and signed by the Moderator or Clerk of the Church so that when you register the Secretary of the Convention will be able to serve you more efficiently and give every consideration to which Messenger is entitled.

This will be a good investment for the Church, and we trust you will make it possible for your pastor to attend.

Mississippi Baptist Convention Board
CHESTER L. QUARLES, Executive Secretary-Treasurer
Jackson, Mississippi, P. O. Box 530



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Mississippi Baptist Foundation
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